



East Paulding High School Band Boosters

May 1, 2008

To All Booster Club Members:

On behalf of the East Paulding High School Band Boosters, I would like to welcome all new and returning parents to a new school year! We are an incorporated, non-profit, tax-exempt organization that exists to support the band program at East Paulding High School. You are automatically a member of the band boosters if you have a student in the band. We do not require dues or joining fees of any type. All we ask is for your participation to fulfill our goals, and to help provide the necessary support for our band.

The basic objective of the East Paulding High School Band Boosters is to assist in fund-raising activities, and to cooperate with school officials in creating a fun, memorable, and successful band music program. We also provide for the needs of the East Paulding High School band program above and beyond those supplied by the Paulding County School System. For example, we raise funds to purchase new band uniforms, musical instruments, equipment needed for band performances, band trips, etc.

If you are a new band parent, prepare for one of the most amazing, rewarding, fun, and life-enriching experiences that you will share with your child during his or her high school years! The memories and benefits your child can get from being a part of an organization such as the East Paulding High School band program can last a lifetime.

The success of the East Paulding High School band program depends upon our commitment, time, and resources. The band director, Mr. Keith, is a multi-talented, hard-working, dedicated teacher who mentors to our students, but he depends upon the dedication and support of the Band Boosters' organization to continue the tradition of excellence.

It takes a tremendous effort of volunteer support and, yes, a lot of money to run a competitive and recognized band program. The Boosters consists of many committees with chairpersons and committee members. We want and need your help! If you are interested in assisting with any of the committees or becoming a committee member or chairperson, please let someone from the Executive Board know. Our regular meetings are held on the 3rd Tuesday of each month at 7:30 pm in the school cafeteria. I look forward to seeing you at the meetings!!!

This handbook has been designed to provide information about the East Paulding High School's band program and to provide information about the booster organization. If you have questions that aren't answered in the handbook, please feel free to call or e-mail me or any other board member. I may be reached at 678-283-5338 or at dlulrich@bellsouth.net.

Again, welcome, join in, and let's all have lots of fun this year!

Sincerely,
Doug Ulrich
President



East Paulding High School Band Boosters

Band Expenses for 2008-2009

Winds & Brass Fees

Camp & marching season participation expenses	\$225.00
Marching Uniform Fee	\$ 37.50
Formal Concert Uniform Fee	<u>\$ 37.50</u>
Total due	\$300.00

Percussion Fees

Camp & marching season participation expenses	\$250.00
Marching Uniform Fee	\$ 37.50
Formal Concert Uniform Fee	<u>\$ 37.50</u>
Total due	\$325.00

Color Guard (Auxiliary) Fees

Camp & marching season participation expenses	<u>\$225.00</u>
Marching uniform/costume and Friday outfits	Price and payment Schedule TBA
Total due	\$225.00 plus costume & Friday outfits

Formal Concert Uniform Fee

(applies only to guard/auxiliary students who participate in band during second semester) **\$ 37.50**

Indoor Drumline Fees

Participation Fees (paid in January 2009)	\$175.00
Uniform/costume	Price TBA

Winterguard

Participation Fees (paid in January 2009)	\$200.00
Uniform/Costume	Price TBA

Concession Commitment Fee **\$150.00**

The Concession Commitment Fee is a fee that will be refunded after the 3 concession commitments are fulfilled. In the event that 3 concessions are not fulfilled, this fee will be utilized to secure addition workers.

IMPORTANT: If there is a second (or third) child in the EPHS band or auxiliary, there will be a 40% discount on the second and/or third child for the camp & marching season participation expenses only. Indoor Drumline, Winterguard and Uniform rental are not discounted.

Please note: Camp & Marching season participation expense fees are not refundable. In the event your child must drop out, your payment will be considered a contribution to East Paulding High School Band Boosters, Inc., a 501(c)(3) organization. As such, contributions may be tax deductible according to your specific tax situation. Please consult your tax preparer to determine your specific tax benefits.

A minimum non-refundable deposit equal to the camp & marching season participation expenses is due at signup (May 6th or May 8th and May 9th). The balance of the uniform fee is due before band camp. Any other financial arrangements may be discussed with the treasurer and/or the band director.

*****Gloves approx. \$3.00 per pair and Shoes approx. \$25-\$35 (ordered the first day of camp)*****



East Paulding High School Band Boosters

2008 Marching Band Commitment Form

Student Name _____ Grade (Fall 2008) _____

Marching Instrument _____ Concert Instrument _____

Mailing Address _____

City _____ GA Zip _____

Parent Contact Information

Home (_____) _____ *Calling Post Number* (_____) _____

Mother Name: _____ Daytime calls are preferred where? _____

Work (_____) _____ Cell (_____) _____

Father Name: _____ Daytime calls are preferred where? _____

Work (_____) _____ Cell (_____) _____

E-mail Addresses: Please print. This is very important as most communications/information will come via e-mail.

Parents Email Address: _____

Students Email Address: _____

All members of the marching band are expected to participate in all marching band activities including mini-camps, band camp, competitions, any post season games, and fundraisers. Mark your calendar now to reflect all dates to which you are now committing.

_____ I agree to uphold my responsibilities as a marching band member as outlined and in accordance with the school and band policies.

_____ I authorize the release of my home phone number for the specific use in a Band Booster Directory.

_____ I authorize the Band Booster Club to include my e-mail address in the private mailing directory.

_____ A signed "Blanket Permission to Publish" is on file for the 2008-2009 year.

_____ A Volunteer Participation Form is on file for the 2008-2009 year.

Student Signature

Parent Signature

Date



STUDENT NAME _____ GRADE _____

STUDENT/PARENT/BEHAVIOR CONTRACT

We have read the Band Handbook and we understand the responsibilities as well as the advantages of being a member of the EPHS Band.

We have read, discussed and agree to encourage our children to follow the rules of the Band and the policies of the Paulding Board of Education.

We understand that the traditions and quality of the Band program are enhanced by the participation of the students at Band Camp, rehearsals and performances. Acceptable exceptions to attending functions are listed in the Handbook.

Student

Parent

Date



East Paulding High School Band Boosters

STUDENT NAME _____ GRADE _____

VOLUNTEER PARTICIPATION

As our band program continues to grow we expect your support! Our students are working hard and are counting on us to do the "behind-the-scenes" functions that will assure them every success. Many opportunities will arise throughout the year and we need parents to participate. Please check the areas where you would like to help.

- _____ **Concession Stand** We are required to work three concession functions each season. If you are available for additional functions please let us know.
- _____ **Chaperones** Chaperones are needed to ride the bus for away games, competitions, and at festivals. We will also be needing chaperones for the bleachers during our home games.
- _____ **Equipment** Volunteers are needed to load/unload the pit equipment at all games and competitions.
- _____ **Trailer** Volunteers are needed to pull the band trailer(s) to and from events.
- _____ **Hospitality** Volunteers are needed to assist with band camp meals, drinks during afternoon practices (Gatorade committee), away game dinners, awards banquet, and band party.
- _____ **Publicity** This committee maintains the web page, calling post, and submits articles/pictures for the newspapers and other appropriate media.
- _____ **Fundraisers** Coordinators are needed to assist the Ways and Means committee. We have two areas of need.
 - _____ **Fundraising Events** (Examples might include Paulding Meadows, Miss Raider/Little Miss Raider, and Taste of Jazz to name a few)
 - _____ **Individual Sales Fundraisers**
 - _____ **Corporate Sponsorships** – This committee solicits funds and sponsors for the band programs.
- _____ **Uniforms** Volunteers are needed in several areas to keep our students looking great on the field.
 - _____ **Distribution/Turning in of uniforms** This is needed for pre-game and post-game at all games, competitions, parades, concerts, and festivals.
 - _____ **Cleaning** Volunteers are needed during the day to assist the dry cleaners with the uniforms.
 - _____ **Fitting** Volunteers are needed to help size and/or alter uniforms.
- _____ **Special Interests** Volunteers with special talents.

_____ computers/web design	_____ graphics/art work
_____ first aid	_____ printing
_____ electrical	_____ woodworking
_____ welding	_____ photography
_____ accounting	_____ advanced sewing
_____ sewing (basic hemming/buttons)	

Do you work for a company that would be willing to donate products, money, etc.? _____
Contact information for this company: _____

PARENTS NAME _____ E-MAIL _____

ADDRESS _____ CITY _____ ZIP _____

HOME PHONE _____ CELL PHONE _____



East Paulding High School Band Boosters

STUDENT NAME _____

EPHS Band Uniform Issue & Inventory Form 2008-2009

Uniforms are an important part of the Raider Brigade Marching Band and help set band members apart as we represent both the band and East Paulding High School. The uniform is a significant part of the team spirit that characterizes the Raider Brigade and we hope that every student will take special pride in these distinctive uniforms. By accepting the uniform, you are accepting the responsibilities for taking care of the uniform and wearing it proudly.

Uniforms will be kept at school to minimize long term loss and to allow for periodic necessary dry cleaning.

- Uniforms will be fitted and assigned to each member during Band Camp ONLY after the receipt of the \$75 uniform fee and return of the signed Uniform Issue & Inventory Form. If a student cannot pay due to extra-ordinary circumstances, a conference between parents and band directors is required; otherwise your child will not be issued a uniform.
- Uniforms will be stored and maintained in the band uniform room where students will pick up their uniforms prior to each game or performance. There will be specific procedures for this process.
- Students will dress at school and wear their uniform on the bus unless otherwise instructed.
- After performances, the uniform must be correctly hung on the matching, numbered hangers and re-hung in the correct location in the uniform room.
- Students will not wear or take the uniform home. Failure to abide by this policy may result in students not being allowed to march in the next game or event.
- Hats will be issued before and returned after performances. Hat boxes will be numbered for each student. If hat boxes are destroyed or damaged they must be replaced at student's expense. Students will not wear or take hats home.
- Damage or loss of uniform parts will be charged to the student, just as a textbook or other school property would be.
- The school does not provide the required black shoes, black socks or black gloves. Shoes in GOOD CONDITION may be used from year to year. New shoes cost approximately \$28, gloves \$3 per pair. Gloves and shoes are ordered during band camp and further details will be announced.
- **Marching uniforms will be cleaned by the Band Booster Club, from the school.**

Your signature here indicates you have read, understand and accept these policies.

STUDENT NAME _____ SIGNATURE _____

PARENT NAME _____ SIGNATURE _____

TELEPHONE _____



East Paulding High School Band Boosters

STUDENT NAME _____

East Paulding High School Band “Blanket” Permission to Publish

We are very proud of the many accomplishments achieved by our students. The EPHS Band students are wonderful students involved in so many positive activities. We would like to provide greater opportunities to give our students the acknowledgements they deserve.

Consent

I hereby consent for my student, _____ (student’s name), to appear in published form (written or photographically) in the local news media, band booster newsletter, band web site, band show shirts, band concert programs, fall football program, and other community media sources, for the purposes of providing EPHS students and parents contact information and/or to promote and acknowledge the student’s accomplishments, successes and involvement in the EPHS Band program.

Waiver and Release

I release and waive, and further agree to indemnify, hold harmless or reimburse the Paulding County School District, the Board of Education, the East Paulding High School Band Boosters, Inc., its successors and assigns, its members, agents, employees and representatives thereof, as well as supervisors and volunteers from and against, any claim which I, any other parent or guardian, any sibling, the student, or any other person, firm or corporation may have or claim to have, known or unknown, directly or indirectly, from any losses, damages, or injuries arising out of, during, or in connection with the student’s representation in the published format.

Signature of Parent(s) or Guardian(s) _____

Date _____



East Paulding High School Band Boosters

STUDENT NAME _____

MEDICAL & TRAVEL FORM

I/We, the parent(s) of _____, hereby give EMS personnel, physicians(s) and other health care personnel permission to render medical treatment to my child in case of illness or injury. I further authorize you to transport my child to the nearest hospital and/or family physician. I authorize the treatment of my child by emergency room or hospital personnel. I hereby release the Paulding County Board of Education, its employees, and chaperones, and East Paulding High School Band Boosters, Inc., its employees, and chaperones from all claims arising from such treatment or care. I have provided EPHS with a current copy of my insurance card to have on file. I give my permission for the said student to participate in all scheduled band trips and functions. I give my permission for the said student to travel to and from all rehearsals, performances, and activities with the East Paulding High School Band. I will not hold the Paulding County Board of Education, its employees, or chaperones or East Paulding High School Band Boosters, Inc., its employees, or chaperones responsible for any harm that may occur to my child due to his/her failing to follow instructions or rules as listed in the East Paulding High School Band Handbook, verbally communicated instruction by the director(s), staff, or chaperones, or for any other situation that may arise due to participation in band related activities. I confirm that I have completely read, understand, and agree to abide by the terms listed in the East Paulding High School Band Program Handbook. I agree that failure to adhere to these terms may result in disciplinary action, the reduction of my child's grade, and/or expulsion from the band program.

Student Name _____ DOB: _____ Age _____

Address _____ City _____ GA Zip _____

Phone (Home) (_____) _____ (Alternate) (_____) _____

Emergency Contact (In the event that parents cannot be contacted): _____

Phone: _____ Relation to Student _____

Student's Physician _____ Phone _____

Medical Insurance Co. _____ ID# _____ Policy # _____

Insurance Co. Address _____

PAST MEDICAL HISTORY

Asthma _____ Sinusitis _____ Bronchitis _____ Heart _____ Diabetes _____ Dizziness _____

Stomach Upset _____ Hay Fever _____ Other _____

ALLERGIES: Food _____ Insect bites/stings _____

Medications _____

Poison Sumac, Oak, or Ivy _____

Other _____

Previous operations or serious illnesses _____

Special diet issues _____

Any current medications _____

Childhood Diseases (circle if have had): Chickenpox Measles Mumps Whooping Cough

IMMUNIZATIONS: _____ Tetanus _____ Polio Booster _____ MMR _____ Chickenpox _____ Other _____

Any medical needs which your child has, of which adult supervisors should be aware:

Parent Signature _____ Print Parent Name _____ Date _____